

**HUTTONVILLE LIONS CLUB    RETURN THIS PAGE**  
*PRESENTS*  
**THE SEVENTY THIRD**  
**HUTTONVILLE ANTIQUE AND CRAFT MARKET**

**SHOW DATE: NOV. 28-29, 2020    REGISTRATION MUST BE RECEIVED BY SEPT.1, 2020.**

**TIME:**    SATURDAY 10:00 A.M. – 4:30 P.M.    SUNDAY 10:00 A.M. – 4:30 P.M. **PLACE:** David Suzuki Secondary School, 45 Daviselm Dr. Brampton. N.W. corner of Queen St. and Chinguacousy Rd.

**PLEASE PRINT CLEARLY**

NAME: \_\_\_\_\_ DATE: \_\_\_\_\_

BUSINESS NAME: \_\_\_\_\_

TELEPHONE: HOME: \_\_\_\_\_ BUSINESS: \_\_\_\_\_

FAX: \_\_\_\_\_ EMAIL: \_\_\_\_\_

**MAILING INFORMATION**

APT: \_\_\_\_\_ BOX \_\_\_\_\_ STREET: \_\_\_\_\_

CITY: \_\_\_\_\_ POSTAL CODE \_\_\_\_\_

Are you a returning Vendor?    NO \_\_\_\_\_    YES \_\_\_\_\_    BOOTH# \_\_\_\_\_

Attach  
Business Card  
Here  
(if available)

**To be considered: All applications (both pages) must completed, accompanied by the registration fee and 3-5 pictures (see information for exceptions). Applications and pictures sent via e-mail will not be considered until a cheque is received.**

Full vendor information available at [www.huttonvillelionsclub.ca](http://www.huttonvillelionsclub.ca) click on Craft Show *INFORMATION*  
e-mail: [craftsandantiqueshuttonvillelions@bell.net](mailto:craftsandantiqueshuttonvillelions@bell.net)

**CHEQUE PAYABLE TO: HUTTONVILLE LIONS CLUB,    Dated no later than SEPT. 1, 2020.**

**MAIL CHEQUE TO: HUTTONVILLE LIONS CLUB CRAFT & ANTIQUE MARKET**  
8652 6<sup>th</sup> Line,  
(Halton Hills) Georgetown, Ont. L7G 4S6

PICTURES ENCLOSED \_\_\_\_\_ AMOUNT ENCLOSED \$ \_\_\_\_\_ CHEQUE / CASH / MONEY ORDER

**BOOTH REQUESTED    SINGLE (\$115.00) \_\_\_\_\_    DOUBLE(\$220.00) \_\_\_\_\_    SPEC. CORNER(\$150.00) \_\_\_\_\_**  
**All Antique Booths are Double or Larger only.**

BOOTH # \_\_\_\_\_ Requested. We do not guarantee any location requests.

**TABLES REQUIRED:**    \_\_\_\_\_ 8ft TABLES    \_\_\_\_\_ 6ft TABLES    \_\_\_\_\_ NO TABLES (SINGLE BOOTH = 1 X 8ft)  
**If no tables are requested no tables will be available. Tables are rented and ordered to the number requested.**

**ELECTRICITY REQUIRED:**    \_\_\_\_\_ YES    \_\_\_\_\_ NO  
**If electricity is not requested, it may not be available as not all booths have access.**

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FOR OFFICE USE  
BOOTH NUMBER  
\_\_\_\_\_

# THE SEVENTY THIRD HUTTONVILLE ANTIQUE AND CRAFT MARKET

NAME: \_\_\_\_\_

BUSINESS NAME: \_\_\_\_\_

DESCRIPTION OF \_\_\_\_\_  
(CRAFT)  
(ANTIQUES) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DESCRIPTION OF DISPLAY, INCLUDE SIZE OF BACK & SIDE WALLS IF USED:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Flyers are an important part of our advertising. How many can you help us distribute (do not include quantity that you will receive at end of show) ONLY WHAT YOU NEED IF ANY OVER AND ABOVE the amount you will receive.

50 \_\_\_\_\_ 100 \_\_\_\_\_ 200 \_\_\_\_\_ More \_\_\_\_\_.

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

No responsibility is held for articles lost, damaged or stolen etc. Participation in previous shows does not ensure a booth in this or future shows. All cheques returned NSF - the Vendor is responsible for replacement of cheque value plus bank service charges of \$25.00.

SIGNATURE OF VENDOR: \_\_\_\_\_

**HUTTONVILLE ANTIQUE AND CRAFT MARKET**  
**David Suzuki Secondary School**

45 Daviselm Dr. Brampton

# KEEP FOR YOUR RECORDS

DATE \_\_\_\_\_

I have handed in an application for Seventy Third:  
\_\_\_\_\_ Fall Show Nov. 28-29, 2020

Cash \$ \_\_\_\_\_ Received by \_\_\_\_\_

Cheque \$ \_\_\_\_\_ # \_\_\_\_\_ Dated: \_\_\_\_\_

I have requested a \_\_\_ Single \_\_\_ Special \_\_\_ Double Booth

I have ordered \_\_\_ 6 ft. Table \_\_\_ 8 ft. Table  
(if no tables ordered no tables will be available)

I have requested Hydro requested \_\_\_ YES \_\_\_ NO

## MAP & DIRECTIONS TO David Suzuki Secondary School

Detailed Vendor Information available at:

Website: [www.huttonvilleionsclub.ca](http://www.huttonvilleionsclub.ca) >>>>>>>> CLICK ON CRAFT SHOW Application

Email: [craftsandantiqueshuttonvilleions@bell.net](mailto:craftsandantiqueshuttonvilleions@bell.net)

### General Directions

401 or 407 to Mavis Rd N./Chinguacousy Rd  
North of Queen St.

45 Daviselm Dr. Brampton

The school will be on your left. If lost call: 416-580-0403 (Bill's Cell)

