

**KIWANIS CLUB OF LINCOLN – CAPITAL CITY CLUB/FOUNDATION
2025 SCHOLARSHIP INFORMATION AND APPLICATION PROCEDURE**

The Kiwanis Club of Lincoln-Capital City is offering the following six one time \$1000 scholarships for the 2025/2026 academic year.

- Beverly J. Carlson Education Scholarship for Elementary or Music Education (1).
- Bob and Dottie Orshek Scholarship for arts, theater, music, dance, or law (1).
- Gwen and Alan Farmer Scholarship for Nursing (2).
- Capital City Kiwanis Club and Foundation Scholarships (2) for any major area.

Eligibility Criteria:

- Children and grandchildren of Lincoln Capital City Kiwanis members are not eligible for these scholarships.
- ***Applicants must be graduating seniors of any Lancaster County High School and accepted at an accredited Nebraska community college, four-year college, or university. However, a non-traditional, beginning student may be considered for the Farmer Nursing Scholarship.***
- Applicants should have a minimum GPA of 3.0 on a 4.0 scale or the equivalent.
- Applications must be legible. Use of a word processor is encouraged.
- With a designated scholarship indicated but with applicant not selected for that award, the application will be considered for other available scholarships.
- All information requested must be provided for consideration of the scholarships.
- All application information will be kept confidential in the selection process.
- Selection will be made with no discrimination of gender, age, disability, religion, or national origin.

Application Instructions:

A complete application includes requested personal and scholastic information including Counselor's signature, indication of specific scholarship for which you are applying, requested financial information and estimated need, a complete listing of school and community activities in which you've participated, a double-spaced narrative explaining why you should be considered for the scholarship requested, and one confidential letter of recommendation. The recommendation letter should be submitted in a sealed envelope along with your completed application.

Evaluation of Applications:

Evaluation of applications will be based upon the following six criteria: Scholastic Achievement (20), Financial Need (30), School and Community Service Activities (10), Leadership Potential (20), Recommendation (10), Sincerity and Presentation (10).

Questions, Submission and Notification of Award:

- Questions regarding any aspect of the application process may be emailed to Lloyd Bell, lbell1@unl.edu
- ***Deadline for submission is Friday, March 14th, 2025.***
- ***Application is to be submitted by mail to: Student Aid Committee, Lloyd Bell, Chair, 14300 Raymond Road, Waverly, NE. 68462.***
- Offers of an award will be made by E-mail by April 18, 2025. Awards will be made in person in early May at a regular meeting of the Kiwanis Club of Lincoln-Capital City.

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A. Personal and Scholastic Information:

Applicant name _____ Age _____
E-mail address _____ Phone _____
Street address _____ City _____ Zip Code _____
High School _____ Cum GPA _____ ACT Score _____
Scores *verified by Counselor signature:* _____ Date _____
Parent's or Legal Guardian Name _____
Number of siblings who will be attending college this year _____

B. Scholarship(s) for which you're requesting consideration (check all that apply):

- Beverly J. Carlson Education Scholarship for Elementary or Music Education (1).
- Bob and Dottie Orshek Scholarship for arts, theater, music, dance or law (1).
- Gwen and Alan Farmer Scholarship for Nursing (1).
- Capital City Kiwanis Club and Foundation Scholarships (2) for any major area.

C. Financial Information and Estimation of Need:

Parents adjusted gross income reported for the most recent taxable year. \$ _____
Nebraska college or university planning to attend: _____
Collegiate major in which you are enrolling: _____

Estimation of Resources.

1. \$ _____ Parent's or Guardian's contribution.
2. \$ _____ Student's contribution.
3. \$ _____ Other financial assistance.
4. \$ _____ Total Estimated Resources (Lines 1 through 3)

Estimation of Expenses.

5. \$ _____ Tuition and Fees.
6. \$ _____ Housing and Food.
7. \$ _____ Personal Expenses.
8. \$ _____ Transportation.
9. \$ _____ Total estimated expenses (Lines 5 through 8).

Estimated Unmet Need.

10. \$ _____ Total Unmet Need (Total Expenses, line 9 – Total Resources, line 4).

